Attorney Docket: 04-0157 (US01)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re the A   | pplication of:  |  |  |  |  |
|---|---|--|--|--|--|
| David K. S  | Swanson   | Group Art Unit: 3739                               |  |  |  |
| Serial No.: 10/842,173  Filed: May 10, 2004  For: PROBE BASED LOW TEMPERATURE |   | Confirmation No.: 2030                             |  |  |  |
|   |   | Examiner: Toy, Alex B.                             |  |  |  |
|   | ON FORMATION APPARATUS, TEMS AND METHODS  | )<br>)<br>)  |  |  |  |
|   | TRANSMITT   | CAL  |  |  |  |
| M/S: Ameno<br>Commissione<br>P.O. Box 143<br>Alexandria,                      | er for Patents  |  |  |  |  |
| Sir:  |   |  |  |  |  |
| 1.  | Documents enclosed:   |  |  |  |  |
|   | smitted herewith in response to the Offi fied application, are the following:       | ce Action mailed <u>June 14, 2007</u> , for the    |  |  |  |
| $\boxtimes$   | Transmittal with certificate of transm<br>Extension of Time (3 pages);              | ittal and Request for one month                    |  |  |  |
| $\boxtimes$   | Amendment and Response (11 pages  | );   |  |  |  |
|   | Information Disclosure Statement Le references ( pages) and copies of _ references. |  |  |  |  |
|   | CERTIFICATE OF TRA  | NSMITTAI.  |  |  |  |
| the Commission  |   | eing attached or enclosed) is being transmitted to |  |  |  |
|   |   | Name of Person transmitting Paper                  |  |  |  |
|   | October 15, 2007  | /Nancy Rushton/                                    |  |  |  |
| Date o  | f deposit   | Signature of Person depositing Paper               |  |  |  |

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## 2. Request for EXTENSION of Time:

The proceedings herein are for a patent application and the provisions of 37 CFR § 1.136 apply.

Applicant(s) petitions for an extension of time under 37 CFR § 1.136 [fees: 37 CFR § 1.17(a)(1)-(5)] for the total number of months checked below:

|             | EXTENSION (months) | FEE FOR SMALL<br>ENTITY | FEE FOR OTHER THAN<br>SMALL ENTITY | FE  | AN |
|-------------|--------------------|-------------------------|------------------------------------|-----|----|
| $\boxtimes$ | one month          | \$60.00                 | \$120.00                           |     |    |
|             | two months         | \$230.00                | \$460.00                           |     |    |
|             | three months       | \$525.00                | \$1,050.00                         |     |    |
|             | four months        | \$820.00                | \$1,640.00                         |     |    |
|             | five months        | \$1,115.00              | \$2,230.00                         |     |    |
|             |                    |                         | Fee \$120.00                       | Fee |    |

If any extension fee is required, please consider this a petition therefore.

## 3. Filing FEES:

Applicant claims small entity status pursuant to 37 CFR 1.27.

|                    | EXTRA CL     | AIMS FEE                       |            | LARGE<br>ENTITY | SMALL<br>ENTITY |        |
|--------------------|--------------|--------------------------------|------------|-----------------|-----------------|--------|
| CLAIMS             | CURRENT<br># | # OF CLAIMS<br>PREVIOUSLY PAID | #<br>EXTRA | RATE            | RATE            |        |
| Total Claims       | 20           | 20                             | 0          | × \$50.00       | × \$25.00       | \$0.00 |
| Independent claims | 3            | 3                              | 0          | × \$210.00      | × \$105.00      | \$0.00 |
| MUI                | LTIPLE DEPEN | DENT CLAIM(S)                  |            |                 |                 |        |
| ☐ Yes              | <b>⋈</b> No  |                                |            | \$370.00        | \$185.00        | \$0.00 |
|                    | _            |                                | ·          |                 |                 |        |

| TOTAL OF ABOVE CALCULATIONS:                      | \$0.00   |
|---|----------|
| Extension of Time from above                      | \$120.00 |
| Submission of an Information Disclosure Statement |          |
| TOTAL FEES DUE HEREWITH                           | \$120.00 |

## 4. Method of Payment of fee:

| $\bowtie$ | Payment made through EFS-Web filing system by credit card in the amount of |
|-----------|--|
|           | <u>\$120.00</u> .  |
|           | Charge Vista IP Law Group LLP Deposit Account No. 50-1105 in the amount    |
|           | of <b>§0.00</b> .  |

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The Commissioner is authorized to charge Vista IP Law Group LLP Account No. **50-1105** for any fees required under 37 CFR §§ 1.16, 1.17 and 1.445 that are not covered, in whole or in part, and to credit any overpayments to said Deposit Account No. **50-1105**.

Dated: October 15, 2007

By: /Gary D. Lueck/

Gary D. Lueck

Reg. No. 50,791

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**OFFICE**